

**ROLLS-ROYCE ENTHUSIASTS' CLUB  
NORTH EASTERN SECTION**

**PROPOSED VISIT TO  
TENNANTS, AUCTIONEERS, LEYBURN  
FRIDAY 10 MAY 2019  
COST: £28 PER PERSON**

**Details of the event:**

Together with the Aston Martin Owners' Club and the Jaguar Drivers' Club, I have arranged a visit and tour to Tennants, Auctioneers of Leyburn.

The proposed date is the first day of viewing for their Classic Car and Auto Memorabilia auction which will be held on Sunday 12 May

The proposed day will comprise :-

- |       |   |
|-------|---|
| 11.00 | TEA OR COFFEE AND BISCUITS ON ARRIVAL.  |
| 11.30 | INTRODUCTION WELCOME AND HISTORY OF TENNANTS.   |
| 12.30 | TWO COURSE LUNCH.   |
| 13.30 | BEHIND THE SCENES TOUR WITH DISCUSSION ON FORTHCOMING SALES AND CURRENT EXHIBITIONS. INDEPENDENT BROWSING IF APPROPRIATE. |
| 14.45 | QUIZ.   |
| 15.30 | TEA OR COFFEE, CAKES AND SCONES.  |
| 16.00 | AT LEISURE BEFORE DEPARTURE.  |

I am not sure what form the quiz will take, or indeed if it will be relevant, as we might prefer time to look round the items which will be coming under the hammer on the Sunday.

If you would be interested in attending this event, please complete the form below and return it to me.

If you have any questions, please contact me on 01845 522416, or [jmartin.vinson@btinternet.com](mailto:jmartin.vinson@btinternet.com)

**PROPOSED VISIT TO  
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FRIDAY 10 MAY 2019**

**BOOKING FORM**

I would like to book places for \_\_\_\_ people at £28 each.

I enclose a cheque for £ \_\_\_\_\_ made payable to: - RREC NE Section.

**Full name:** \_\_\_\_\_

**Names of other persons in your party:** \_\_\_\_\_

**Address :** \_\_\_\_\_

\_\_\_\_\_

**Postcode:** \_\_\_\_\_ **Tel. No.** \_\_\_\_\_

E-mail address for confirmation of booking, or please enclose a stamped addressed envelope.

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I would like the following choices from the menu for lunch:

**MAIN:**

**STEAK AND LOCAL ALE PIE WITH PUFF PASTRY TOP** \_\_\_\_\_

**YORKSHIRE BEEF STEW AND HERB DUMPLINGS** \_\_\_\_\_

**CHICKEN FRICASSEE** \_\_\_\_\_

*ALL SERVED WITH CREAMED POTATOES AND SEASONAL VEGETABLES*

**SMOKED HADDOCK FISHCAKES WITH A CHEESE SAUCE ON A BED OF SPINACH** \_\_\_\_\_

**WILD MUSHROOM TAGLIATELLE WITH GRAIN MUSTARD AND SPINACH (V)** \_\_\_\_\_

**DESSERT:**

**LEMON CHEESECAKE WITH FRESH RASPBERRIES AND CREAM** \_\_\_\_\_

**STICKY TOFFEE PUDDING WITH HOT TOFFEE SAUCE** \_\_\_\_\_

**APPLE CRUMBLE WITH VANILLA CUSTARD** \_\_\_\_\_

Return this form to:

**MARTIN VINSON, 11 RIPON WAY, CARLTON MINIOTT, THIRSK, YO7 4LR**

**BUT NOT LATER THAN 10 APRIL 2019**